

2615

<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. INVP:101US
In Re Application Of: <b>KELLY, Juraj</b>			
Serial No. 10/049,785	Filing Date February 15, 2002	Examiner N/A	Group Art Unit 2615
Title: <b>METHOD FOR RECORDING, REPRODUCING OR PROJECTING DIGITAL OR ANALOGUE, SAMPLED OR CONNECTED AUDIO AND/OR VIDEO RECORDS</b>			

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

- (1) Amendment Transmittal Letter (Small Entity)
- (1) Preliminary Amendment with marked version to show changes made
- (1) Certificate of Mailing by First Class Mail
- (1) Correspondence Address Indication Form
- (1) Postcard for Acknowledgement

**RECEIVED**  
**SEP 20 2002**  
*Technology Center 2900*

in the above identified application.

☒ No additional fee is required.

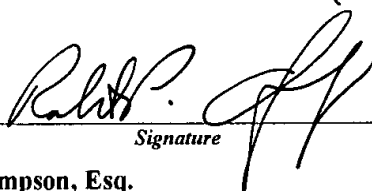
☐ A check in the amount of \_\_\_\_\_ is attached.

☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0822** as described below. A duplicate copy of this sheet is enclosed.

☐ Charge the amount of \_\_\_\_\_

☒ Credit any overpayment.

☒ Charge any additional fee required.



Signature

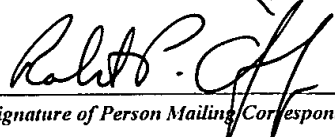
**Robert P. Simpson, Esq.**  
Attorney for Applicant  
Registration No. 33,034  
CUSTOMER NO. 24041  
Simpson & Simpson, PLLC  
5555 Main Street  
Williamsville, NY 14221-5406  
Telephone No.: 716-626-1564

Dated: **September 10, 2002**

**RPS/SPK/LAC**

CC:

I certify that this document and fee is being deposited on **September 10, 2002** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

**Robert P. Simpson**

Typed or Printed Name of Person Mailing Correspondence

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**Applicant(s): **KELLYER, Juraj**

Docket No.

**INVP:101US**

Serial No.

**10/049,785**

Filing Date

**February 15, 2002**

Examiner

**N/A**

Group Art Unit

**2615**Invention: **METHOD FOR RECORDING, REPRODUCING OR PROJECTING DIGITAL OR ANALOGUE, SAMPLES OF CONNECTED AUDIO AND/OR VIDEO RECORDS**

SEP 16 2002

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

**RECEIVED**

The fee has been calculated and is transmitted as shown below.

**SEP 20 2002****CLAIMS AS AMENDED****Technology Center 2600**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12 -	20 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0822**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: **September 10, 2002**

**Robert P. Simpson, Esq.**  
**Attorney for Applicant**  
**Registration No. 33,034**  
**CUSTOMER NO. 24041**  
**Simpson & Simpson, PLLC**  
**5555 Main Street**  
**Williamsville, NY 14221-5406**  
**Telephone No.: 716-626-1564**

RPS/SPK/LAC

CC:

I certify that this document and fee is being deposited on  
**September 10, 2002** with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

*Signature of Person Mailing Correspondence***Robert P. Simpson***Typed or Printed Name of Person Mailing Correspondence*

#4  
93002

Please type a plus sign (+) inside this box

PTO/SB/121 (10-00)  
Approved for use through 10/31/2002. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**CORRESPONDENCE  
ADDRESS  
INDICATION FORM****Address to:**Assistant Commissioner for Patents  
Box CN  
Washington, DC 20231

Please recognize the following address as the correspondence address:



Customer Number

24041

OR

Type Customer Number here

Place Customer Number  
Barcode Label here  
24041

PATENT TRADEMARK OFFICE



Request for Customer Number (PTO/SB/125) submitted herewith.

in the following listed application(s) or patent(s) :

Patent Number (if appropriate)	Application Number	Patent Date (if appropriate)	U.S. Filing Date
	10/049,785		February 15, 2002

**RECEIVED****SEP 20 2002****Technology Center 2600**

Typed or Printed Name	Robert P. Simpson, Esq.	<b>(check one)</b> <input type="checkbox"/> Applicant or Patentee <input type="checkbox"/> Assignee of record of the entire interest. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) <input checked="" type="checkbox"/> Attorney or Agent of record 33,034 (Reg. No.)
Signature		
Date	September 10, 2002	
Address of signer: Simpson & Simpson, PLLC, 5555 Main Street, Williamsville, NY 14221		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below \*.

☒ \*Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box CN, Washington, DC 20231.